







**City of Palos Hills**  
**CHIPPER TRUCK SERVICE GUIDELINES & SCHEDULE**

-  The chipper truck service is provided to single family homes within the City of Palos Hills. The service is not available to commercial businesses, townhouses, condominiums, apartments, new construction, not approved for occupancy properties and vacant lots. **The chipper service will not pick up branch materials cut or placed at the edge of the roadway by any contractor or professional / commercial tree trimming /removal companies.**
  
-  Service cycles normally begin on Monday unless there is a Monday holiday. **To ensure a timely branch pick up please place your branches, in your front parkway, at the edge of the roadway by Monday morning.** Please avoid placing branches out before your pick up week or after the truck has serviced your street/address. The branch pile may cause storm water drainage problems or block the view of motorist and pedestrians creating a safety concern.
  
-  Branches should be cut between 4 feet long and 6 feet long with a minimum diameter of ½ to 1 inch and a maximum diameter of 10 inches. **Please no vines or vine like materials.** Branches larger than 10 inches in diameter must be cut into logs 19” to 24” long. **A fee is charged for log and root ball pick up.**
  
-  For safety reasons the chipper service only takes branches cut to the proper length. Any materials other than properly cut branches will be left for the resident to dispose.
  
-  Branches should be neatly stacked and placed three feet from the edge of the roadway with the cut ends of the branches facing the roadway. Improperly stacked branch piles (cross stacked or bird nest stacked piles) will be passed by and will not be picked up until they are properly restacked.
  
-  **Root balls and logs will be picked up upon request.** Call City Hall at 598-3400 to requests this service. Logs must be cut between 19” and 24” in length. A fee of \$5.00 per log and \$10.00 per root ball will be added to your water bill for each root ball and log picked up.

**Section #1**      **North side of 99<sup>th</sup> St. going north to 95<sup>th</sup> St.**  
**West side of Roberts Rd. going west to Kean Ave.**  
03/18/19      05/06/19      06/24/19      08/12/19      09/30/19

**Section #2**      **North side of 103<sup>rd</sup> St. going north to south side of 99<sup>th</sup> St.**  
**West side of 86<sup>th</sup> Ave. going west to Kean Ave.**  
03/25/19      05/13/19      07/01/19      08/19/19      10/07/19

**Section #3**      **North side of 103<sup>rd</sup> St. going north to south side of 99<sup>th</sup> St.**  
**78<sup>th</sup> Ave. going west to east side of 84<sup>th</sup> Ave.**  
04/01/19      05/20/19      07/08/19      08/26/19      10/14/19

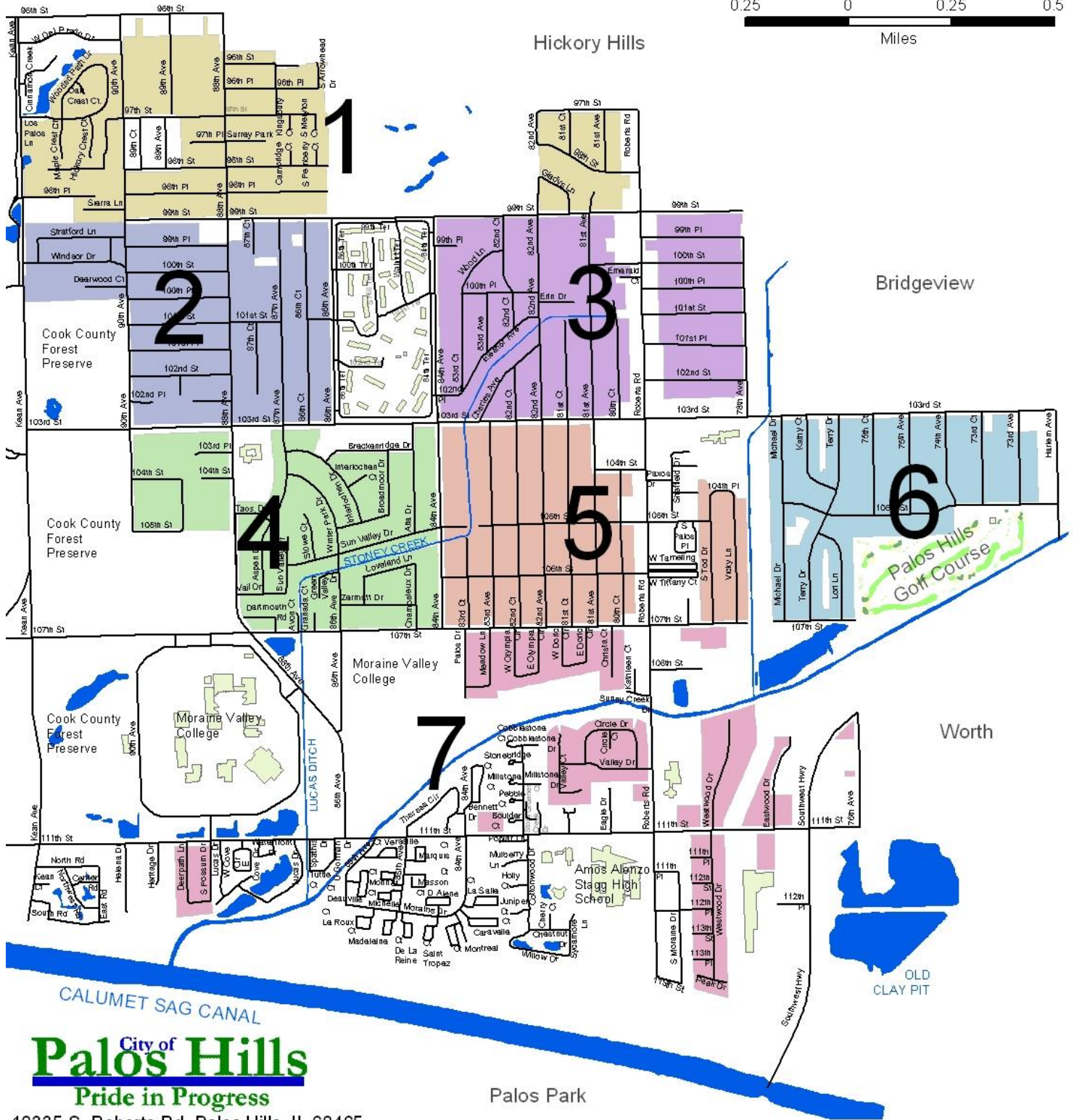
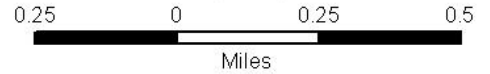
**Section #4**      **North side of 107<sup>th</sup> St. going north to south side of 103<sup>rd</sup> St.**  
**West side 84<sup>th</sup> Ave. going west to Kean Ave.**  
04/08/19      05/27/19      07/15/19      09/02/19      10/21/19

**Section #5**      **North side of 107<sup>th</sup> St. going north to south side of 103<sup>rd</sup> St.**  
**Vicky Lane going west to east side of 84<sup>th</sup> Ave.**  
04/15/19      06/03/19      07/22/19      09/09/19      10/28/19

**Section #6**      **North side of 107<sup>th</sup> St going north to south side of 103<sup>rd</sup> St.**  
**West side of Harlem Ave. going west to Michael Dr.**  
04/22/19      06/10/19      07/29/19      09/16/19      11/04/19

**Section #7**      **South side of 107<sup>th</sup> St. going south to city limit**  
**West side of 76<sup>th</sup> Ave. going west to Kean Ave.**  
04/29/19      06/17/19      08/05/19      09/23/19      11/11/19

# City of Palos Hills Chipper Zone Area



City of  
**Palos Hills**  
Pride in Progress

10335 S. Roberts Rd, Palos Hills, IL 60465  
Phone: (708) 598-3400  
<http://www.paloshillsweb.org>

**Office Hours**  
Monday through Friday 8:30 a.m. - 5:00 p.m.

Printed: 1/4/2012

### Chipper Pickup Area Section



File: ChipperArea\_Handout\_2012\_8.5x11.mxd  
Folder: U:\PublicWorks\