

# CITY COUNCIL MEETING AGENDA

## Thursday, August 7, 2025

- 1) CALL to ORDER
- 2) PLEDGE to the FLAG
- 3) ROLL CALL
- 4) QUORUM
- 5) READING of the PREVIOUS MEETING MINUTES
- 6) CITIZENS PETITIONS
- 7) CITIZENS HEARING
- 8) REPORTS & COMMUNICATIONS from MAYOR & other CITY OFFICIALS
- 9) PRESENTATION of PETITIONS, COMMUNICATIONS, RESOLUTIONS, & ORDINANCES by ALDERMEN:
  - A) Reports from Standing Committees:

a)	Building & License	Abed
b)	City Administration	Stratton
c)	Community Resources/Parks	Price
d)	Economic Development	O'Connell
e)	Finance	Lebarre
f)	Legislation & Ordinance	Frankowicz
g)	Golf	Donahue
h)	Planning & Zoning	Krasowski
i)	Public Safety	Kleefisch
j)	Public Works/Sewer & Water	Brachman
- 10) REPORTS of SPECIAL COMMITTEES
- 11) UNFINISHED BUSINESS
- 12) MISCELLANEOUS BUSINESS
- 13) ADJOURNMENT

\*\*\*\*NOTE: DURING THE CITIZENS HEARING WE REQUEST THAT YOU WAIT TO BE RECOGNIZED. THEN RISE AND STATE YOU NAME AND ADDRESS & MATTER OF BUSINESS. AS PER ORDINANCE #716, DURING THE CITIZEN'S HEARINGS – ANY CITIZEN MAY SPEAK TO THE CITY COUNCIL – THE SPEAKER SHALL BE LIMITED TO A TIME OF NO MORE THAN THREE MINUTES. NO CITIZEN SHALL BE PERMITTED TO SPEAK DURING THIS PORTION OF THE MEETING MORE THAN ONCE, UNLESS MAJORITY CONSENTED TO BY THE CITY COUNCIL. \*\*\*

**Council Meeting Agenda: Thursday, August 7, 2025**

**MAYOR & CITY OFFICIALS**

**CITY CLERK: Dawn M. Nowak**

Citizens Petitions: None

Clerk's Report: None

**CITY ATTORNEY: Joseph Cainkar**

None

**MAYOR: Gerald R. Bennett**

Miscellaneous

**Council Meeting Agenda: Thursday, August 7, 2025**

**REPORTS FROM STANDING COMMITTEES**

**a) Building & Licenses: **Phil Abed****

Department Up-date

**b) Administration: **Pauline Stratton****

Department up-date

**c) Community Resources/Parks: **Mike Price****

Department up-date

**d) Economic Development: **Donna O'Connell****

Department Up-Date

**e) Finance: **Mike Lebarre****

Department Up-Date

Present Warrant

**Council Meeting Agenda: Thursday, August 7, 2025**

**REPORTS FROM STANDING COMMITTEES**

**f) Legislation & Ordinance: Jennifer Frankowicz**

Department Up-date

Move for Passage of Ordinance Amending Title 10, Chapter 10.34 (Regulations of Electronic Motorized Devices)

**g) Golf: Peter Donahue**

-

Department Up-date

**h) Planning & Zoning: Artur Krasowski**

Requests for Hearing:

Presentation of minutes from Hearings: Plan Commission's recommendation to grant a Special Use to Noble Wellness (Petitioner: Rosie Sun) at 10506-08 S. Roberts Road to operate business with the addition of massage

Presentation of out-standing Ordinances:

**i) Public Safety: Marty Kleefisch**

Department Up-date

**j) Public Works/Sewer & Water: Mark Brachman**

Department Up-date

Accept Engineer's Award Recommendation for the 2025 Street Program Project: Lindahl Brothers, Inc \$377,996.26

Accept Engineer's Award Recommendation for the Potable Water Pump Station Project: Airy's, Inc. \$1,350,000.00

Present Ordinance for the Sale of Surplus Property (2001 Ford 450)